\&itanchpater Eupning 作prald





Bumblee Bee






## From HALE'S Self Serve

## and Meat Department

## ${ }^{\text {Frbeht }}$ <br> Collee Towels

MEAT DEPARTMENT

 FOWL CHICKENS ib. 59c. ib. 59e | Lean, boneless | Boneligs |
| :---: | :---: |
| DAIIY | Shoulder |
| HAMS | HAM | 11. 79. 1b. 65 SMALL TURKEYS ${ }^{\text {an }}$ 69c Citickens $\qquad$ $\$ 81.49$


 Steaks.

SKINLESS FRANKS $\operatorname{st}$. 69 c
 We expect FRESH SWORDFISH
in this week and we also have: in this week and we also have:
FRESH STEAMERS ERESH STEAMERS COD
LITTLENECKS BOSTON BLUE LITTLENECKS BOSTON BLUE
HLOUNDERS HADDOCK OCEAN PERCH
MACKEREL
SCALLOPS
 Fresh Fruit and Vegetables

| veranver |
| :--- |
| CARROTS | $2_{\text {Bats }}$ 19C CUCUMBERS 2 For 13c

 $\begin{array}{ll}\text { valow on ancex } & 2 \\ \text { SQUASH } \\ \text { REMONS } & 6\end{array}$ PEACHES $\quad 2{ }^{2}$ ibs 31c CAULIFLOWER Each 25c

## 

 White Meat TUNA ORANGE JUICE, If $_{2 z}$ GRAPPERRUIT SECTIONS 2 CRANBERRY CRANBESAUCE CAMPBELL'S
BEANS BEANS 2

## RAVIOLI

ROCR BuCK LOBSTER

## PRECOOKED

PRE-COO
BEANS
Frozen Food Specials Coz sow anor ASPARAGUS CUTS 34 FORD HOOK LIMAS 29c

## Tos minitione

 9,903Alaurhpater Furniug Turald

 Answer Near $\sim$ nonfintence Man Reveals Bribe Plan On Cease-Fire 31 Abdullah of Jordan Slain

##  <br> \section*{}

| Lamp |
| ---: |
| Sup |
| Sup |








## BA's and Hamiltons in Tourney Semi-Final Game Tonight

Four Fine Ring Matches Quakers In Line Swan to Carry Hopes

1951 foro custion cuve cope

 Reat



Sis.






 1950 CHEVOOLERTVOR
 Mithen




Expected to Be Signed With NCAA Ruling Son



## Rec Intermediates Meeting Tonight Local Sports Chatter <br> Local Sports Chatter ight Local Sports enater



|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | manire | \％poper |  |  |
|  |  |  |  |  |  |  |  |
|  | 边 |  | 边 |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | comen |  |  |  | STRING Beans．Pick your own， <br> bring containers． 50 c basket． <br> Robotto，Birch Mountain． | $\begin{gathered} \text { Benson's Furniture and } \\ \text { Appliance } \\ \text { ' } 713 \text { Main St., Manchester } \\ \text { Phone } 3535 \end{gathered}$ | and |
|  | cita |  |  |  |  |  |  |
|  |  |  |  |  |  | ＇713 Main St．，ManchesterPhone 3535BENSON＇Sas far as your phone |  |
|  |  |  |  | Dogs－Birds－Pets 41DOGS BOARDED．Ledgeland Ken－ <br> nels，Route 44A，Coventry．Phone <br> Coventry 7－6576．友 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Natay |  |
|  |  |  |  | $\begin{array}{lll}\text { Fox Terrier } & \text { puppies．} & \text { Cocker } \\ \text { Spaniels．Zimmerman＇s } \\ \text { Lennels，} \\ \text { Lake street．Phone } 6287 \text { ．}\end{array}$ |  |  | $\begin{aligned} & \text { Hot water heat, two car ga- } \\ & \text { rage. Owner moving south. } \\ & \text { Call } 7944 \text { After } 6 \text { P. M. } \\ & \text { No Agents! } \end{aligned}$ |
|  |  |  | WONDERFUL Opportunity forcoat and suit buyer in alert wom－en＇s specialty shop．If you＇re an |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Mculur uno cimen | Housomot seer |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | An mon wown wont |  |  |  |  |  |  |
|  |  |  | Manager．State Theater． <br> WArTRESS Wanted for <br> Nights． <br> No Sundays．Apply in <br> Garden Restaurant， 840 <br> Marson |  |  |  |  |
|  | comen |  |  |  |  |  |  |
|  |  | $\frac{\text { watt．Marlow＇s．}}{\text { Building－Contracting } \quad 14}$ |  |  |  | furnished rooms and bath，elec－tric kitchen，hot water．AvailableAug． 1 to 11 and Aug． 25 overLabor Day．Phone 7056． |  |
|  |  |  |  |  | CHAMBERSWAREHOUSE SALES Open 9：30 to $\mathbf{5}$Evenings 7：30 to $8: 30$ |  |  |
|  |  |  | come |  |  |  |  |
| d |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Stor Sale |
|  |  | Dream home a specialty F．G．BURNHAM Telephone 4947 |  |  |  | rooms，unfurnished，heated o <br> unheated，maximum，$\$ 60$ ．Do own <br> repairs．Tel． 222353 ． |  |
|  |  |  |  |  |  |  | TWO DESIRABLE lots at Bolto Lake．Rosedale section．Phon |
|  |  |  |  |  |  | WANTED TO RENT <br> for furniture stor－ age．Large barn or warehouse． Any <br> warehouse．Any vicinity will be suit－ able． |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | 发 |  |  |
|  |  |  |  | $\begin{array}{l}\text { mile limit．Also gravel and sand } \\ \text { for sale．Call } 7195 \text { between } 9 \text { and } \\ 5 \text { ．}\end{array}$ <br> BOLTON－Building stone and |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | Pram |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { BUY YOUR new gun now. Only } \\ & \$ 2.00 \text { down holds any gun or rifie } \\ & \text { at Wards until September 15th, } \\ & \text { during Wards shotgun layaway } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  | rover |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | mact | meas |  |
|  |  |  |  |  |  | Hoosestor sale |  |
|  |  |  |  |  |  |  |  |
|  |  | mime mom |  |  |  |  |  |
|  | Gmatsemate |  |  |  |  |  | \％ |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | mom |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | coin |  |  |  |
|  |  |  |  |  |  |  |  |
| 10nt chevroler Empar |  |  |  |  |  |  |  |
| 1949 FORD CONV． |  |  |  |  |  |  |  |
|  |  |  |  | Batata ata |  |  |  |
| н woros－1164 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | trier Advs．on Page |




| \%) | Atanchratar Euentug Turald |  |
| :---: | :---: | :---: |



